

July 16, 2019

**RE: 2019 CMAA Golf Tournament The Ranch Country Club Monday, October 7, 2019** 

Hello Fellow Chapter Members,

The Mile High Chapter Annual Golf Tournament is an opportunity for camaraderie, competition and connection. The tournament allows us an event to unwind and introduce our Board Members and colleagues to our community.

This year, we would like to remind everyone of the importance of supporting this event. The Golf Tournament honoring Laurice T. "Bud" Hall raises funds to provide scholarships to our future leaders and secure top-notch speakers and venues for our education events.

The 2019 Mile High CMAA Golf Tournament is scheduled for Monday, October 7, 2019 at The Ranch Country Club and we would like to personally invite each of you to join us.

Attached you will find a form to secure your foursome and your sponsorship. The cost to sponsor a hole is \$300, the cost for a practice facility sponsorship is \$500, and there is no limit to the number of sponsorships or teams you may secure. Your sponsorship sign(s) will be placed at the tee or green or on the putting green or range. Practice Facility Sponsorships are available on a first come first serve basis.

Thank you for your support of the Mile High Chapter CMAA. We look forward to a successful event and a great day of golf!

Sincerely,

Kate Karnik

Kate Karnik Assistant General Manager, The Ranch Country Club 2019 Mile High Chapter CMAA President

#### 2019 TOURNAMENT SPONSOR INVOICE MILE HIGH CHAPTER CMAA

REMIT TO:

C/O: Cortney Murphy 15275 W. Auburn Ave. Lakewood, CO 80228 **Phone:** 303-601-5968 **Email:** <u>Cortney@CortneyMurphy.com</u> **Event:** October 7, 2019 at The Ranch Country Club



Non-profit 501c6, Federal EIN # 84-0935231

Club Name

Manager

## **TOURNAMENT SPONSOR INVOICE** PLEASE SUPPORT THE CHAPTER VIA ONE OR MORE OF THE FOLLOWING OPTIONS:

HOLE SPONSOR	\$300
PRACTICE FACILITY SPONSOR	\$500
HOLE SPONSOR W/TOURNAMENT FOURSOME	\$900
PRACTICE FACILITY SPONSOR W/TOURNAMENT FOURSOME	\$1100
ADDITIONAL TOURNAMENT FOURSOME	\$600

AMOUNT OF CHECK ENCLOSED

Hole Sponsor Form is completed and enclosed.



Golf Tournament Form is completed and enclosed (if playing).

Payment is enclosed.

Thank you for your support of the Mile High Chapter CMAA!

### 2019 TOURNAMENT SPONSOR FORM MILE HIGH CHAPTER CMAA

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Donor Company/Name	Contact Person
Phone	Email
Website	CMAA Contact Name

#### 2019 MILE HIGH CMAA TOURNAMENT SPONSOR OPPORTUNITIES

TOURNAMENT TITLE SPONSOR (Limited to the first Company to commit) \$2500	<ul> <li>Title Sponsorship at the annual golf tournament.</li> <li>Company name associated with tournament in all advertising and marketing</li> </ul>
Sign me up to be the 2019 Tournament Sponsor.	<ul> <li>Tournament Rules sheet and Scoreboard logo placement.</li> <li>Logo placement on all in-cart messaging</li> <li>Sign or banner at registration</li> <li>Display table for presentations at annual golf tournament, on hole or at pre/post receptions</li> <li>Verbal recognition at the Tournament Awards Banquet</li> <li>Specialty logo tees provided to all players at registration</li> <li>One complementary foursome to the golf tournament.</li> </ul>
PRACTICE FACILITY SPONSOR \$500 Sign me up to be a Practice Facility Sponsor.	<ul> <li>Your company name and/or logo on either the driving range or putting green.</li> <li>Recognition on the Tournament Rules Sheet</li> </ul>
HOLE SPONSOR \$300 Sign me up to be a Hole Sponsor	<ul> <li>Your company name and/or logo on a hole sponsor sign.</li> <li>Recognition on the Tournament Rules Sheet</li> </ul>

Sponsor Forms and vector art are due Monday, September 16th, 2019 to allow time for sign printing. Please email vector art to: <u>cortney@cortneymurphy.com</u>. We look forward to an outstanding event!

# 2019 Mile High CMAA Manager/Director Golf Tournament In Honor of Laurice T. "BUD" Hall



WHEN: Monday, October 7th, 2019 at 12pm (Shotgun Start, arrive early)

WHERE: The Ranch Country Club, 11887 Tejon St, Westminster, CO 80234

FORMAT: One Net & One Gross Best Ball. Prizes will be awarded to the top three teams in both net and gross categories. Individual Chapter Championship played between member club managers. Prizes awarded for individual low net and low gross.

TIMELINE: 12pm Shotgun Start

10:00am: Registration and practice facility open

11:00am – 11:45am: Lunch

4:30pm - 6:30pm: Heavy Hors D'Oeuvres and Awards and Raffle (must be present to win or give your tickets to a friend to claim your prizes).

ENTRY FEE: \$600 per team. Entry fee includes; Cart Fees, Greens Fees, Tee Gifts (they are really cool this year), Prizes, Lunch prior to play, Beverages, and Heavy Hors D'Oeuvres and cocktails after play.

**REGISTRATION:** Entry deadline is September 16th and field is limited to the first 36 teams to register. Please mail completed entry form and checks payable to the Mile High CMAA to: Mile High CMAA C/O: Cortney Murphy 15275 W. Auburn Äve. Lakewood, CO 80228

Member Club		egistering more than one team)
Player 1	GHIN #	_ HDCP Index
Player 2	GHIN #	_ HDCP Index
Player 3	GHIN #	HDCP Index
Player 4	GHIN #	_ HDCP Index
Please indicate your donation for the raffle on the attached page. All raffle proceeds will help secure top-notch speakers for educational events and provide scholarships to aspiring professionals. Thank you for your support of the Mile High CMAA!		
I have filled out the attached raffle prize donation foI have enclosed payment for \$600 or have made pay	-	MILE HIGH CLUB MANAGEMENT ASSOCIATION OF AMERICA

#### **2019 RAFFLE DONATION FORM MILE HIGH CHAPTER CMAA**

C/O: Cortney Murphy 15275 W. Auburn Ave. Lakewood, CO 80228 **Phone:** 303-601-5968 **Email:** <u>Cortney@CortneyMurphy.com</u> **Raffle:** October 7, 2019 at The Ranch Country Club



Non-profit 501c6, Federal EIN # 84-0935231

Donor Company/Name	Contact Person			
Address	City	State	Zip Code	
Phone	Email			

Mile High CMAA Contact

DONATION ITEM		
ITEM		
MARKET VALUE		
DESCRIPTION		
-		
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RESTRICTIONS		
<b>EXPIRATION DATE</b>		
DONATION ITEM:	Given to Mile High CMAA Contact	Mailed to Mile High CMAA
D(	onor Signature	Date
	Donation Forme are due Friday Sontemb	an 27 2010

Donation Forms are due Friday, September 27, 2019